

# The BROADAX

HEW TO THE LINE; LET THE CHIPS FALL WHERE THEY MAY

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## The Social Equality Bug Bear Seems To Strike Terror

Into the Hearts of Many White Persons Who Are Unable to Distinguish the Difference Between Civil Rights or What is Called Social Equality to Come Down to it; There is No Such Thing as Social Equality

Still Many Well Meaning People in Other Directions Hide Behind the Words "Social Equality" in Order to Stab All Colored People in the Back and Make Them Feel at All Times; That They Belong to an Inferior Race:

NO COLORED PERSON IN CHICAGO HAS EVER ATTEMPTED TO BREAK INTO THE HOMES OF WEALTHY WHITE PERSONS AND JOIN OR MIX UP IN THEIR BRILLIANT SOCIAL AFFAIRS OR FUNCTIONS WITHOUT BEING INVITED TO DO SO. SO THE WHITES SHOULD NEVER PERMIT THEMSELVES TO BECOME ALARMED AND TERROR-STRICKEN AT THE THOUGHT THAT THEY WILL LOSE THEIR SOCIAL PRESTIGE OR STANDING IN CASE THEY SHOULD HAPPEN TO RESIDE NEAR DECENT AND HIGHLY RESPECTED COLORED PEOPLE

Since the recent riots in this city as on other occasions when the Colored people are unjustly and very harshly dealt with and treated as though they were or are nothing more than so many wild animals or baboons, many white persons have rushed into print and some Colored people, too, who aspire to be the leaders or the sole spokesmen for the Colored race and these so-called white friends, who are touted up by their Colored lackies contend that they earnestly desire to see the Colored people advance in certain directions, or just as long as they absolutely refrain in the slightest degree of attempting to place themselves on social equality or on the same social plane with the white citizens in this country.

For some cause or other it seems very hard for many white people and colored people too, for that matter, to distinguish the difference between one's civil or natural or inherent or inborn rights and to come right down to the mik in the coconut there is in reality no such thing as social equality, than there is such a thing as intellectual equality, one is just as capable of being viewed from as many different angles or view points as the other, nevertheless many well-meaning people, who claim to be Christians, will on the slightest occasions run and dart and hide behind the meaningless words "social equality" for the advanced purpose of stabbing all the colored people in the back and cause them to feel at all times that they belong to an inferior race, that they are not entitled to even enjoy their civil or their natural rights unless they first obtain the consent of every self-conceited low-bred ignorant white person who may happen to strut around in a wiled pair of blue overalls.

In speaking of social equality, John Stuart Mill, who was one of the greatest and the most profound logicians that the world has produced, states

that "social (L. socialis, from soivis, a companion, akin to sequest to follow) of pertaining to society, relating to men living in society, or to the public as an aggregate body; as social interests or concerns, social pleasures, social benefits, social happiness, social duties, social phenomena, or in other words ten or ten thousand men must be equal in everything pertaining to life, happiness and equality, that ten men or ten thousand must all possess the same amount of wealth, must be either presidents of banks or railroads, that they must all occupy the same positions in life, the same rank in the army, the same titles either as noblemen or kings, rulers or potentates; in short, that they must possess the same quantity of everything, including education, culture or refinement, which is utterly impossible, before they have the moral right to prattle about social equality.

It is understood of course that there is no such thing as social equality in barrooms, cafes, hotels, theaters, street cars, Pullman cars, public parks, bathing beaches or in any place of amusement where each and every person must pay a fee to enter, so it seems to us that it is high time for so-called white citizens in this country who have for ages been intermarrying with Chinamen and with all the other dark races of the old world to wake up and learn to distinguish the difference between civil and political rights and their old nightmare of social equality.

The colored people were among the first settlers in Chicago and for over 75 years not one sane colored man or woman in this city has attempted in the slightest degree to break or bust into the homes of the wealthy or even into the homes of the poorer class of whites and join in or mix up in their brilliant social affairs, unless they have been invited to do so, even though they may for many years reside next door to the whites.

It would seem that the social standing of the whites must rest on a very shallow foundation as long as they feel that one colored family is able to rob them of their social standing and overshadow them in every way.

It is a well known fact that in the southern end of this country that many white gentlemen spend all of their time in harping on social equality and do you want your beautiful daughter to marry a big black "Nigger," and then those same white gentlemen will, when the evening shades prevail, tear away from their own fair dolls and spend their nights wrapped up in the arms of their real black and homely colored mistress. Such rank hypocrisy is more than sufficient to cause the holy angels in heaven to weep and the boss devil to crack his fat sides with laughter.

HON. FRANCIS S. PEABODY, THE BIG COAL MERCHANT, STARTS HIS BOOM FOR UNITED STATES SENATOR.

The many warm friends and followers of Hon. Francis S. Peabody, residing in Du Page county and in this city, gave him a big blow out or dinner at the Sherman House the other evening and launched his boom for United States senator from Illinois and from now until the statewide primaries close in September 1920 he will be in the running.

Many of the leading Democrats from all parts of the state and the following supporters of Hon. Roger C. Sullivan attended the affair or love feast at the Sherman House: Cook County Chairman James M. Dailey, County Clerk Robert M. Sweitzer, County Treasurer Harry R. Gibbons, Hon. Henry Stuckart, James T. Igoo, P. A. Nash, Judge Thomas F. Scully, Patrick J. Carr, George E. Brennan, former Justice George A. Cooke, John F. O'Malley, B. J. Mulaney, Joseph Rushkiewicz, Judge

John J. Sullivan, Senator John Broderick, Judge John K. Prindiville, William J. Graham, James M. Whalen, William F. Quinlan, and John T. Connery.

Mr. Peabody has spent the past week in hobnobbing with the farmers and the big politicians at the state fair at Springfield, Ill.

POLICE OFFICER JOHN J. DOHNEY IS THE RIGHT MAN IN THE RIGHT PLACE.

Officer John J. Dohney, who has charge of the City Council Committee



HON. WILLIAM B. McKINLEY

Extensive banker and farmer of Champaign, Ill., prominent member of Congress from the 19th Congressional district and one of the national leaders of the grand old party; the father and founder of the Illinois Traction system and candidate for United States senator from this state in 1920.

tee rooms, is a fine fellow on every respect. He is quiet and unassuming and never seems to be horsing to show his authority, and that makes him very popular with all of the city fathers and the big and small fry politicians who are constantly in evidence around the council committee rooms.

Once in awhile, when some of the aldermen become hotly engaged in a heated argument and the lie is being passed back and forth between them and they feel like walloping each other in the jaw, officer Dohney walks around among them with his magic

wand and with a soft, pleasant smile he soon has them straightened out and they again all laugh and talk among themselves like hale fellows well met with no thought of ever attempting to pull off any rough house stuff in the City Council Committee rooms.

A large delegation of officers and members of the U. B. F. and S. M. T., headed by J. B. Street and R. W. Wells, left the city Sunday evening in special cars for Mound City to attend the grand lodge which convenes there during the week.